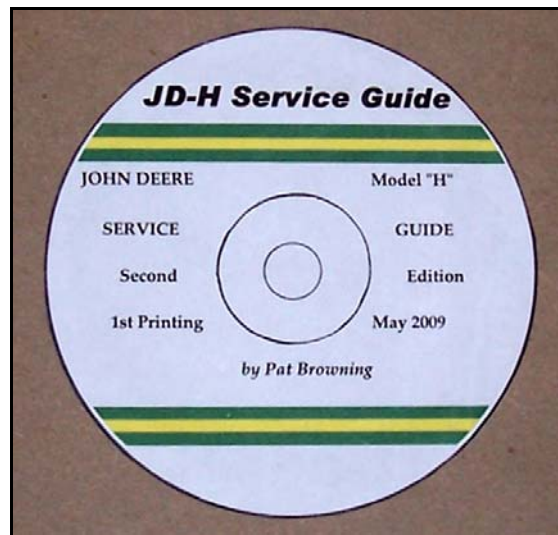


# A Very New Service Guide

(3-18-2010)

**A Short Description:** Here is an absolutely exhaustive Service Manual for your John Deere Model "H" Tractor that spans over 100 pages with many illustrations made up of photographs and technical sketches along with supporting narrative. This publication is intended to be your Maintenance Handbook; A companion Book to, and not a replacement for the Restoration Guide.



- 1. New, Expanded 2nd Edition!! On CD!!**
- 2. Extraordinary upgrade in Governor and Hydraulic Lift sections.**
- 3. Over 100 pages -- Well illustrated -- Easy to read!!**
- 4. The Long Description:**

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**→ See description of Service Guide, 2nd Edition Book above!**